



359 The same - women seated on the ground.

Mrs Foolish Woman & Mrs Foolish 360 Bear.



361 Ben Benson and children



362

Black Chest and Family



363

Black Chest & Family



364

Black Chest and Family



II-9



365

Preparing for the Dance.



366

Self and Wolf Chief's wife & child.



367

Frank Little Eagle.



II-13

368

Bull Boat Series

The series 368-384 represents Good Bird showing me the use of a bull boat. The boat is kept under cover or in the shade. It is carried to the river on the rower's back. A stone is used as ballast when there is but one occupant.

369



9317
370



371



372

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II-20



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383



II-28



387

II-32

384



II-29



388

II-33

OLD W.
MAN and
CHILD.
at school
house.

385



II-30

No 387, 388
and 389
are netting
scenes -
Mr. Shull's
is drawing
a pocket
net 389
from mouth
of creek.



II-34

390

Tobacco
hanging
in Wolf
Chief's
Earth
Lodge.



II-35



II-31

386 View on creek where net was set.



II-36

392



II-37

391 and 392 are views in Owl Woman's Earth Lodge. Old bull boat leaning against post.

393



II-38

394



II-39

395



II-40



II-41

396

Chief standing before showing attitude of prayer in appealing for rain.

No's 393-396 are views of the medicine shrine of the two skulls with Wolf



II 42

397 This shrine was the most famous of the Hidatsa shrines. Sold by Missouri River to Small Ankle. At his death, without the shrine it went to Wolf Chief who sold it to me for Mr. Geo. G. Heye of New York. It is now in museum of University of Pennsylvania.



II 43

398 in museum of University of Pennsylvania.



II 44

399 A considerable controversy was experienced with Prof. O. G. Libby of Grand Forks, Secy of the Historical Society of N.D., who made charges with the Indian Department accusing that the sale had been made fraudulently. Department investigated and sustained sale.



II-45

400 Contents of skull bundle were Two human skulls, and large wooden pipe. Offerings below are a buffalo skull, an eagle's wing, and a turtle shell, all resting on a bunch of meat.



401

Nos 403 (II-48) & 408-(II-53) contents of the medicine bundle on pole to left of shrine. One put on a drum to photograph. Of interest are the magic buffalo stones 405-6.



402



403



404



405

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Ea
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406



409



407

II-52



410



408

II-53



II-56

Owl Woman's Earth Lodge ⁴¹¹



412

Wolf Chief's cabin

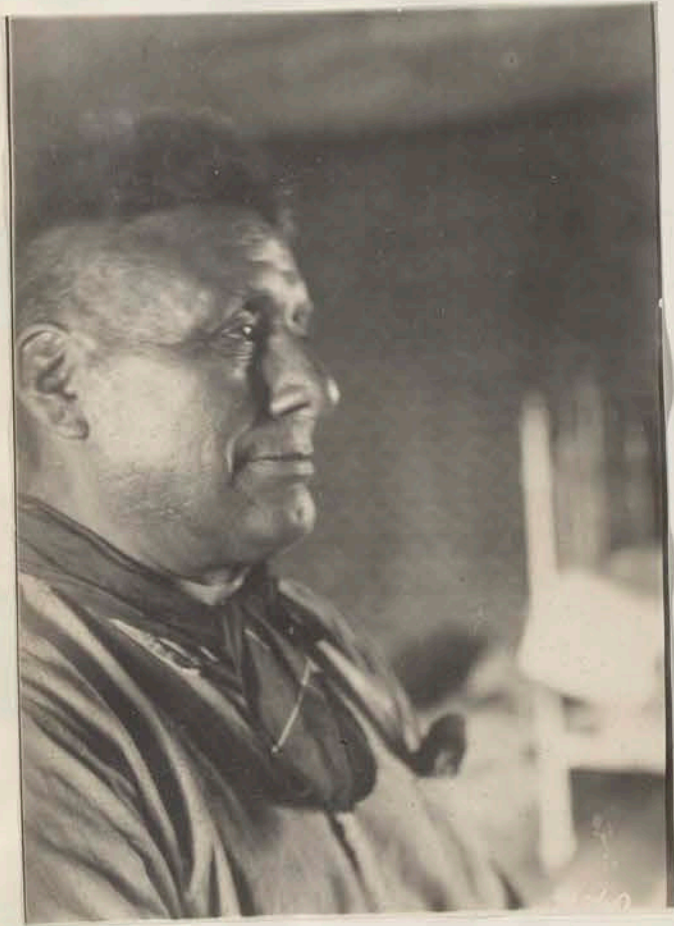
II-57



413
Portrait of Wolf Chief, at home in his cabin



414
Wolf
Chief's
Earth
Lodge.



415
Portrait
of Wolf
Chief.



416
Good
Birds
Portrait
→



417 Some articles purchased
for Mr. Stape lying on
a buffalo skin.

39
Ea
ag

E
©
i

418 Another view of same



419 Some more articles including an old-time pot.



420
Pair of
Leggings
and an
Eagle's
Wing
Fan

Buffalo
robe 421

Nos 422-427 are poses made
by Wolf chief's grandson to show
effect of Eagle head dress in
the wind.

422



II-67



423

II-68



424

II 69



425

II-70



426

II-71



427

II-72



II-73

428

39
Ea
ag

E
@
i

429



II-74

430



II-75

431



II-76



II-77

432

433



II-78



II-79

434



II-80

Nos 428 to 436 are robes made for 435] one by an Indian child to show [436 drapery of a buffalo robe



II-81



437

II-82



II-83

438



439

II-84



II-85

440



II-86

441



II-87

Nos 438 - 436 are poses 442
by two Indian girls and
Mabel Skultis, snapped
in various positions

443 Buffalo skulls on the prairie. These I was told were abandoned medicines.

447



448

Same - another view.

444

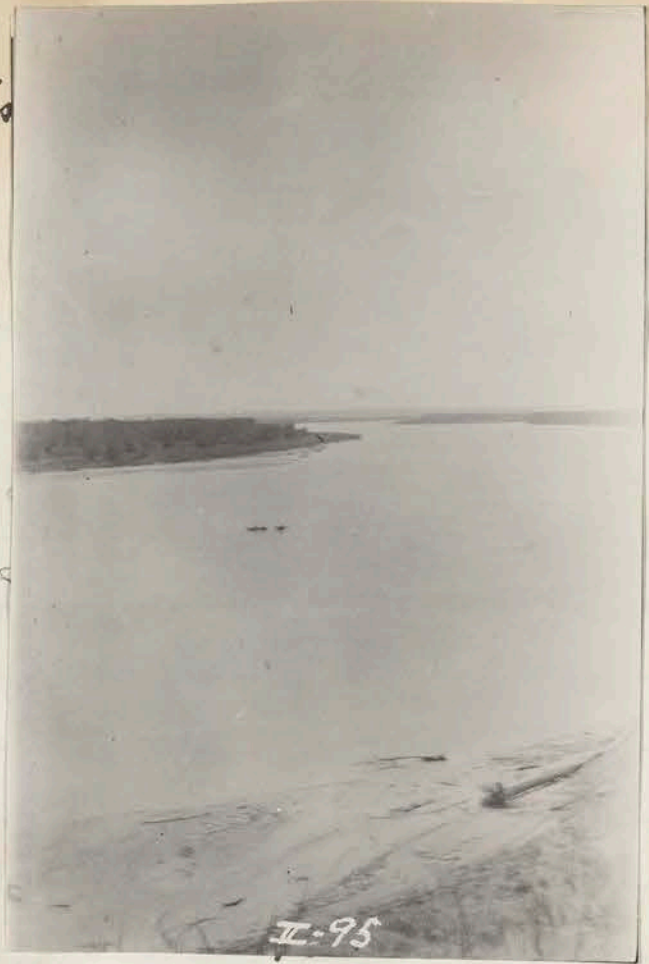


446

449



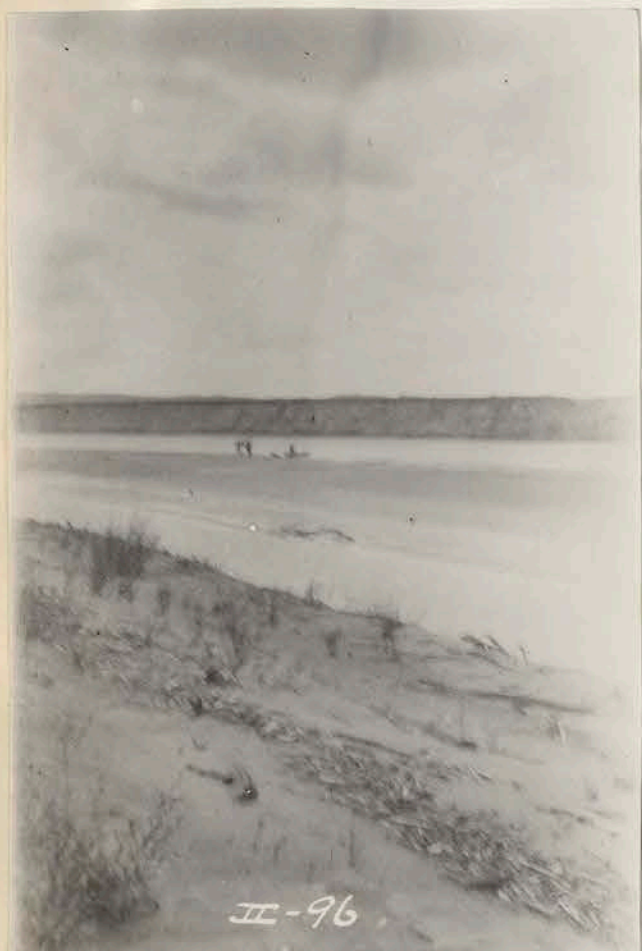
Mr Heyis
goods
were
loaded
in a
burl-
boat
and
floated
over the



Missouri towed in a canoe.

II-94

II-95



451

a
maple



452

II-97

Two Indians dragging a hind
in Mr. Shullis canoe.



453

A stone circle - marks
where a tent has been in
old time

454



II-99

Ind girl entering tent



455 Mr. Heys's goods loaded on farther side of the Missouri and ready to start.

II-100

SOME UNCATALOGUED VIEWS.



456

Views at Independence Point on bluff back of Mr. Skull's house. The little girls are his children.



458



459



457

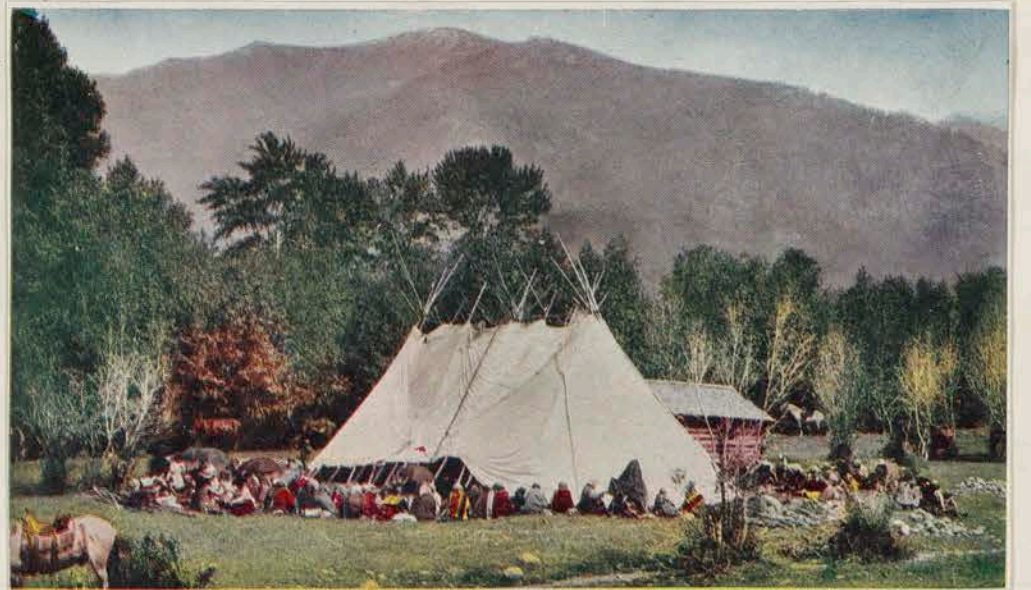


460



No. 461-464, Mr. Shultz's children, and views near his house, 465

The double
tipus of the
Flatheads.



1711 - Feast After Death of Chief's Son, in Honor of Son, Flathead Reservation, Mont.

Strands of hair worn by the Flatheads



Typical Micmac scene - Rev. Geo. Cunningham
Stellarton N.S. Can.

467. A micmac scene.



467

Mr. J. W. 468
Allen's two
turtle stones
recovered from
old Mandan
sites, and
a fine necklace.
Nos 467 and
468 are one
stone, 468
and 469
the other.



469



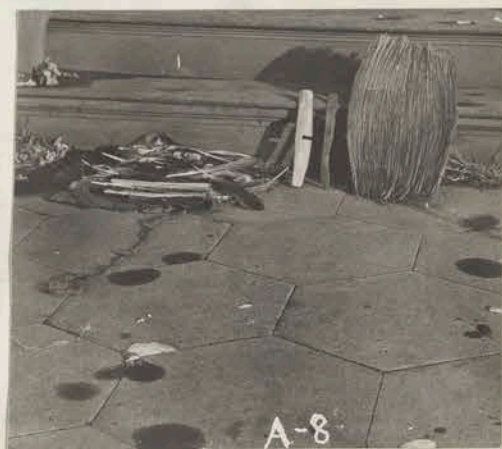
470



471



472



473

Wolf Chief's father's (Small aukleis) feather case and
arrow making tools.

Journey of 1908. Left Minneapolis June 20th for Fort Berthold, in interests of American Museum of Natural History. Spent first week at Elbowoods to witness the Fourth of July Ceremonies. Thence for two weeks at Independence. Came home by way of Fort Clark on right bank of Missouri, spending two days with Ethnologist E. S. Curtis who was having the Rees repeat their Great Medicine Ceremony at mouth of Beaver Creek in their earth-lodge dance house. Stopped at Fort Clark three days to dig some anatomical specimens my brother contracted for the University. Our journey from Independence to Washburn, 100 miles was by wagon. My first fifty miles was taken thro by Indians. Waited for my brother and Mr. Shullis at Curtis' camp.



Hiatsa Booth - 08-1



'08-3



2-'08

No 08-7 — 08-10. Erecting the Fourth of July booth. This is usual booth of Hiatsa-Mandans. Finished booth exterior and interior 08-9, '08-10. Erected at mouth of Little Missouri.



'08-4



'08-5



'08-6

08-7 Starting to dig
post holes

08-2 Digging holes

08-3 Raising circle of
faked posts

08-4 } Raising Shumpen
08-5 }

08-6 - Raising first body
traverses

08-7 Leaf hoes &
plow

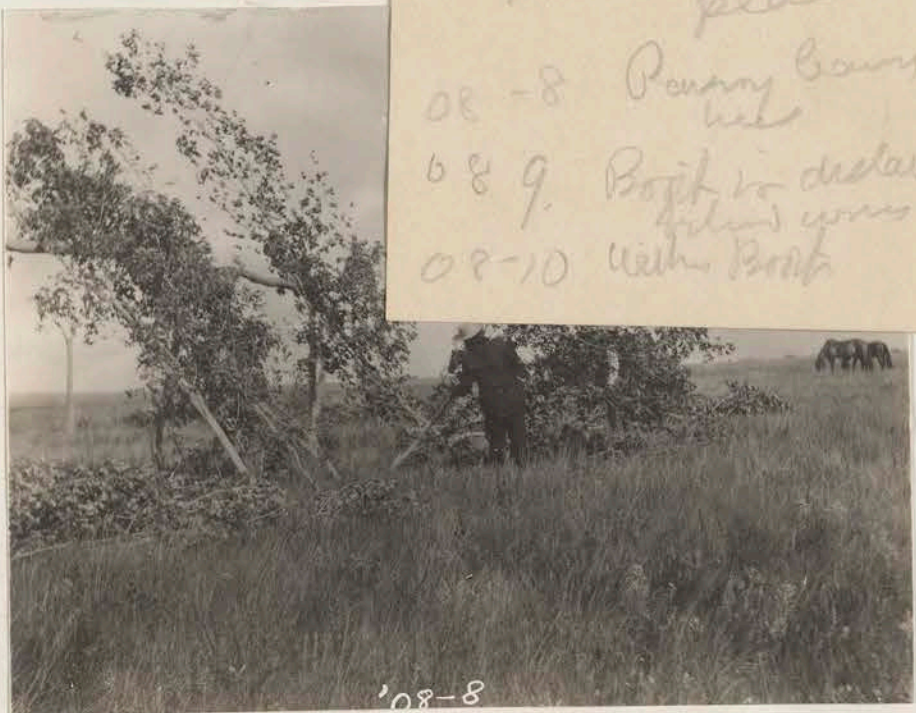
08-8 Raising Baum
hill

08-9 Boy in distance
with horse

08-10 with Post



08-7



'08-8



08-10

Journey of 1908. Left Minneapolis June 20th for Fort Berthold, in interests of American Museum of Natural History. Spent first week at Elbowoods to witness the Fourth of July Ceremonies. Thence for two weeks at Independence. Came home by way of Fort Clark on right bank of Missouri, spending two days at Curtis' who was great one in Beaver Creek house. Stopped to dig some brother's corn from Independence was by way thru by Indians. Waited for my brother and Mr. Skullis at Curtis' camp.

THE PRESBYTERY OF SAINT PAUL

Dear Brother:

The next Stated Meeting of the Presbytery of St. Paul will be held in the Presbyterian church, of St. Croix Falls, Wis. on Tuesday, the 18th. of June 1929 at 9:30 A.M.

Cordially yours
Walter F. Finch, Stated Clerk
South St. Paul Minn.

June 3rd. 1929



Headatsa Booth - 08-1



'08-3



2-'08

Nov 08-7 — 08-10. Erecting the Fourth of July booth. This is usual booth of Headatsa-Mandans. Finished booth exterior and interior 08-9, '08-10. Erected at mouth of Little Missouri.



'08-4



'08-5



'08-6



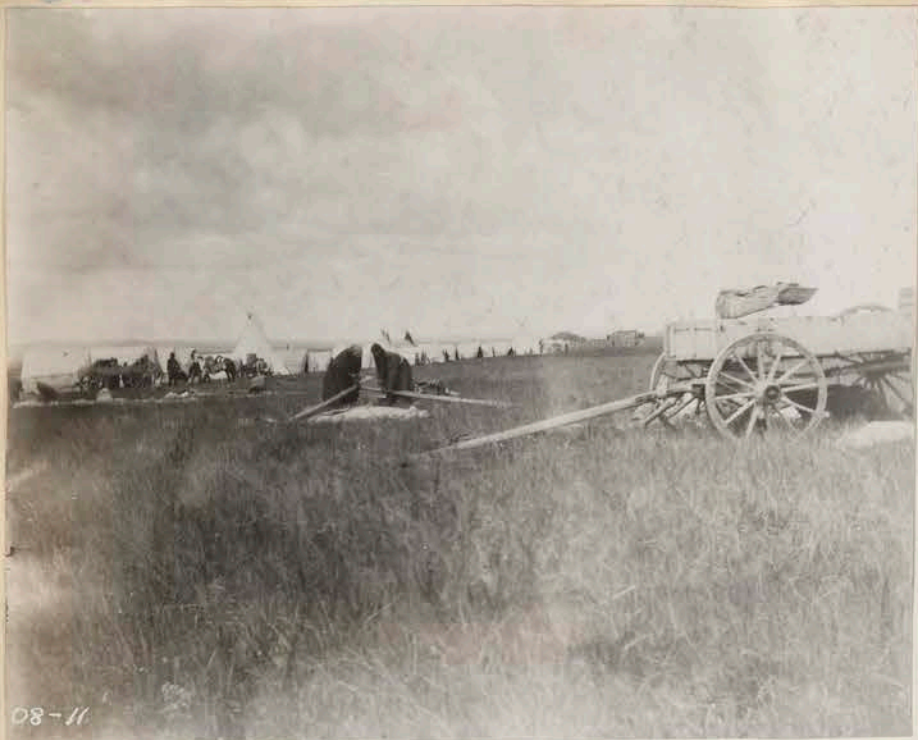
08-7



'08-8



08-10



'08-11



'08-15



'08-12



'08-16



'08-13



'08-17



'08-14

08-11 - 08-17 Erection of a Hidatsa tent.
10-18. Tent complete.



'08-18



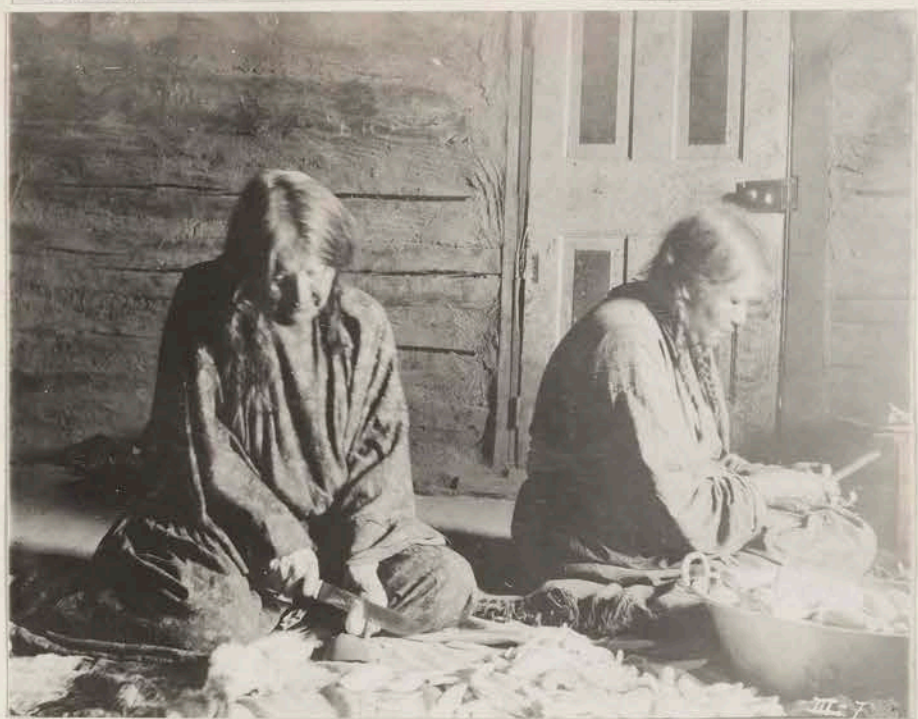
III-2



'08-19



'08-21



III-7



'08-20

'08-18 - '08-20 Buffalo Bird Woman and Miss Goodbird paring or better peeling prairie turnips + slicing for winter. Note. For '08-20 use of lith (canine) to peel turnips. Also peeled with knife



Wolf chief illustrating use of a buffalo (here or) pannich to carry water.



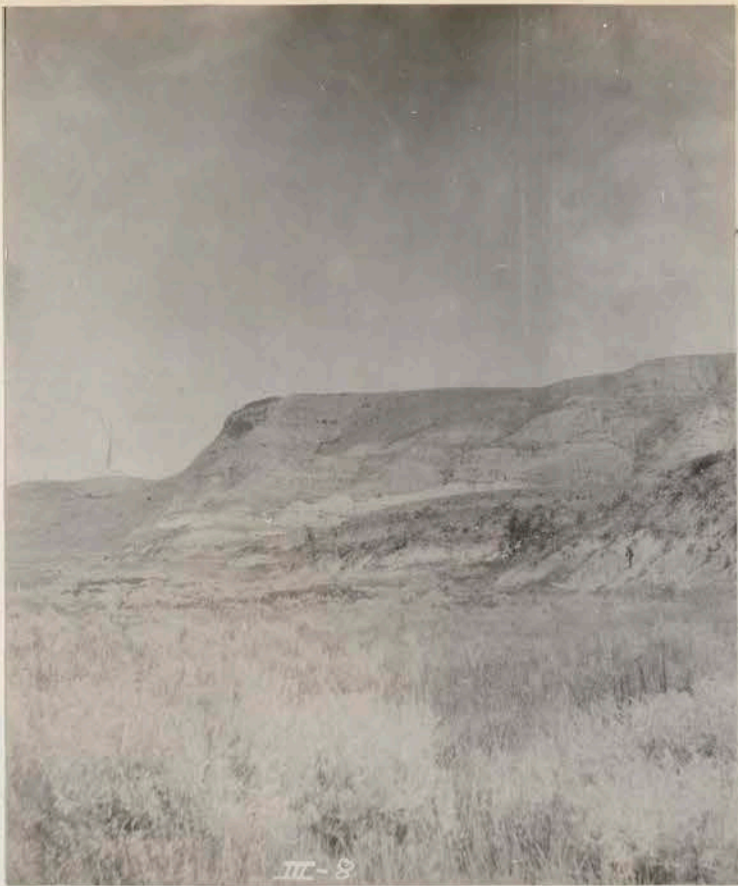
Wolf chief illustrating same.



Pannich bucket hanging in place.



Wolf chief's wife making another form of pannich bucket.



III-8

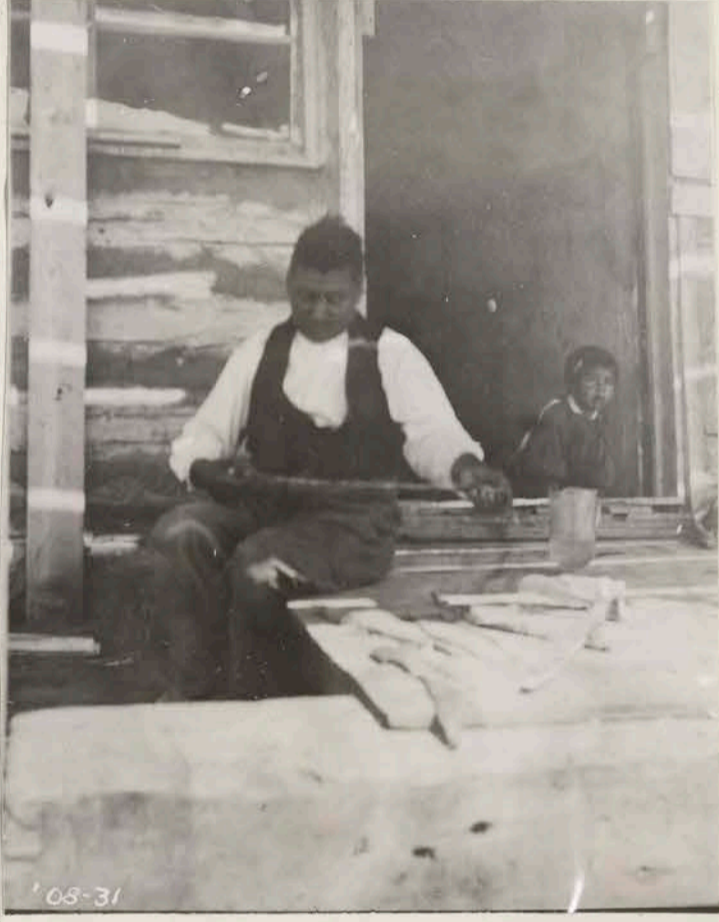
III-8 - Hawk's nest - a bluff he. queried in old times by those who went out to find their "birds" III-9 and '08-29 view from top of Hawk's nest.



'08-30



III-9



'08-31

Wolf Chief making a bone handle blade of buffalo shoulder bone.



'08-29



'08-30



'08-33



'08-36



'08-34



III-10



'08-35



III-11



III-12



III-15



III-13



108-37

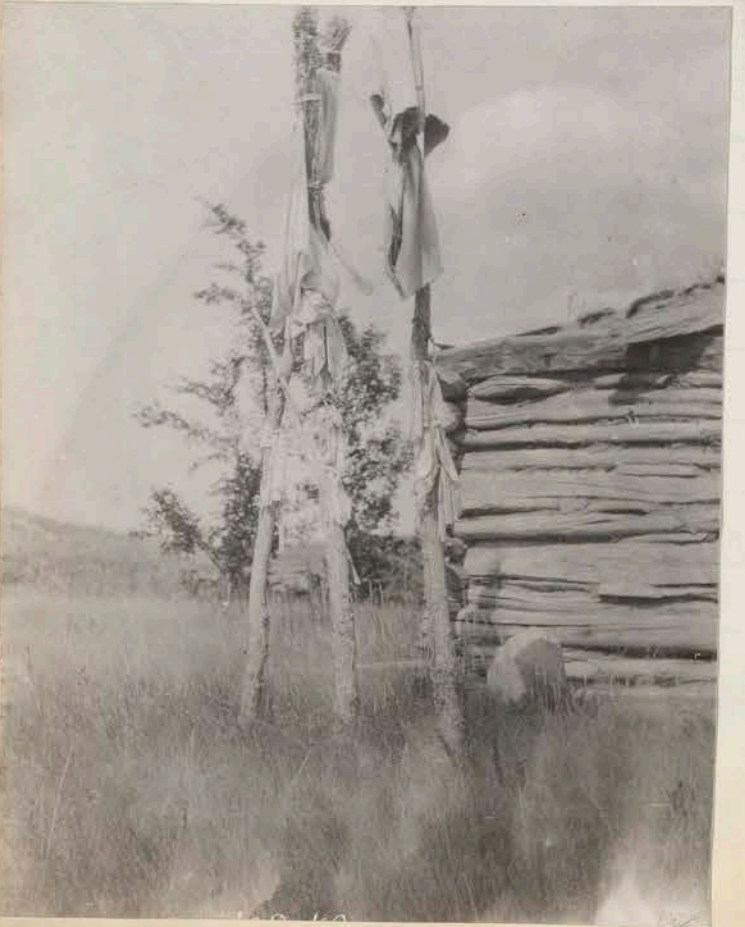


III-14



108-38

Making of a bone hor. Use of scumme. '08-38
use of iron hor (note short handle.)



Medicine bundles. 08-39 and
the following figures
before Calf Cornman's
door. III-18 Spotted Rabbit's
medicine bundle.



'08-40

Medicine on roof of calf
woman's roof.



III-20



III-21



'08-44



'08-45

Series illustrating preparation
of bark for basket weaving
by Buffalo Bud Woman
'08-43 & III-22, stripping bark
from tree, & inner from outer
rind.

III-23 - '08-48 taking bark (once
dried, & put in trough) out of
soak. III-24 - III-25 cutting into
strips, '08-49 - III-36. returning from
trough to cabin.



III-22



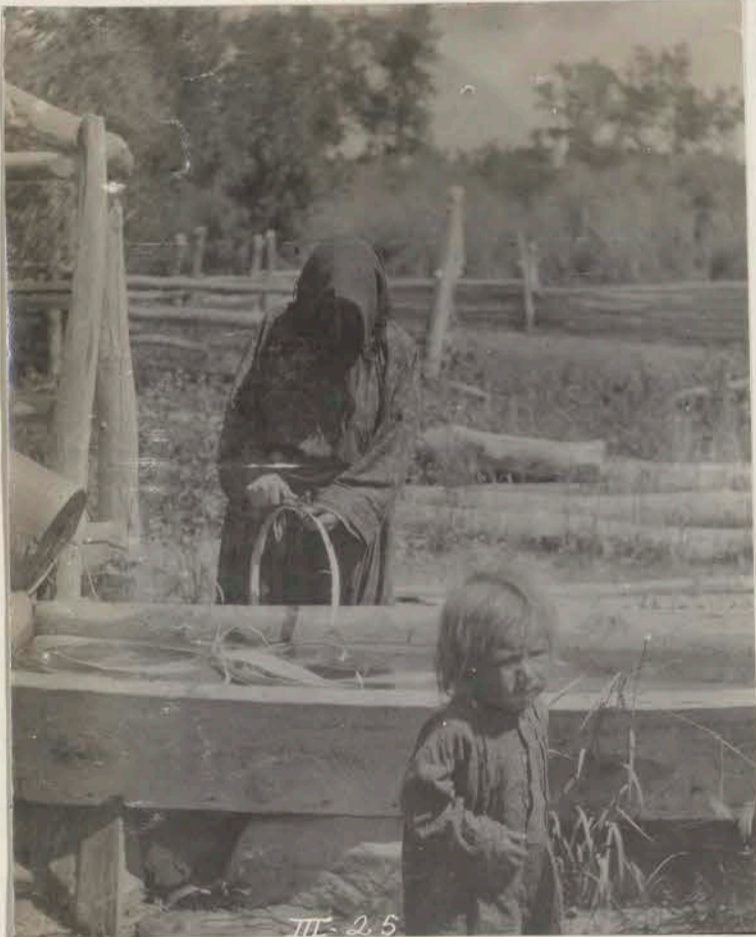
'08-47



III-23



'08-48



III-29 - '08 - III-31 Taking out bark from slough where it was soaked & produce black color. And replacing part not wanted.



08-49

III-28



08-49



08-53



08-50



08-30



08-51



08-54



08-52



08-31

72-III



These two photos show the hole in the slough with bark sunk in mud to dye black. Note pole left to mark place.



Wolf Chief's Earth Lodge - in 1908.

08-56



Wolf Chief's Lodge - Self inside.



Great pole or post -
one of 4 in Wolf
Chief's lodge. Not a
cloth offering.



'08-59 is section of roof +
smoke hole photo -
graphed from within.

III-34. Owl woman's
lodge in 1908.





Owl Woman's lodge in 1908 - interior view. Lodge falling into bad condition



III-35



'08-65



III-36

White Woman's lodge - exterior + interior. Used as summer kitchen. Note fire place, fire + pot. Light comes down from smoke hole



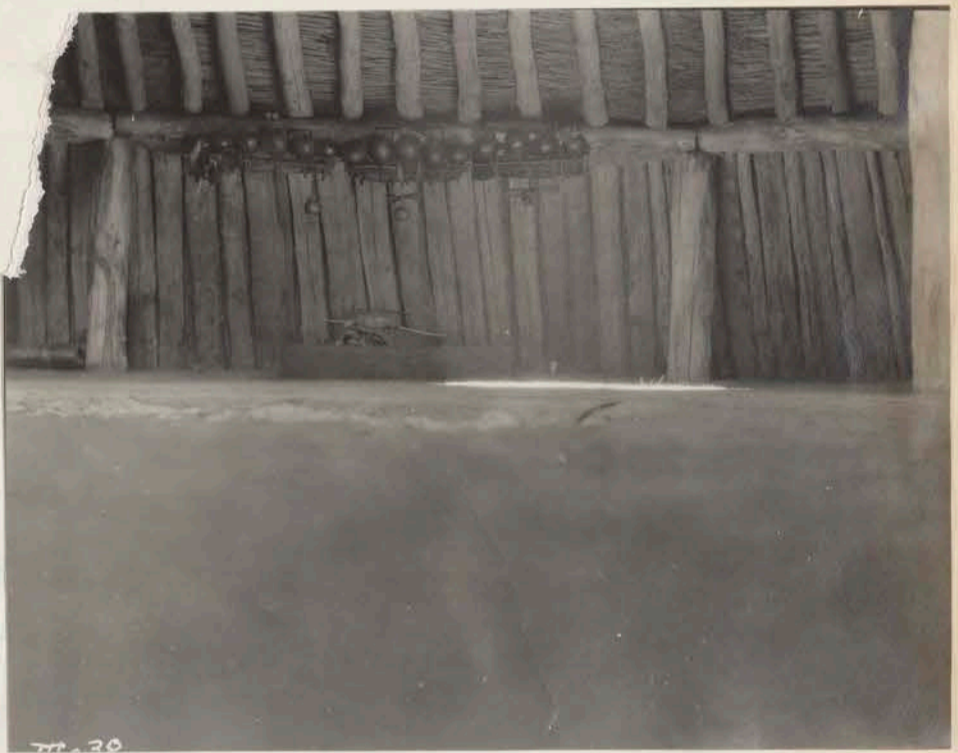
Kidney's Lodge in 1908. Exterior. Roof with smoke hole and door way. Note ladder.





Old white man's doorway.

Ree Ceremonial Earth lodge
with altar. Grand Medicine
Ceremonies, for Mr. Curtis
in 1908



Pack's Wolf's son - consumption



Duplicate
III-40

Singers
24 July
Camp
Elbowoods
1908

III-40

Practically
Duplicate
III-42



Indian children dancing
7th July. Camp Elbowoods
1908

III-44

Black Hawk.



'08-79 - Same as III-41

III-41



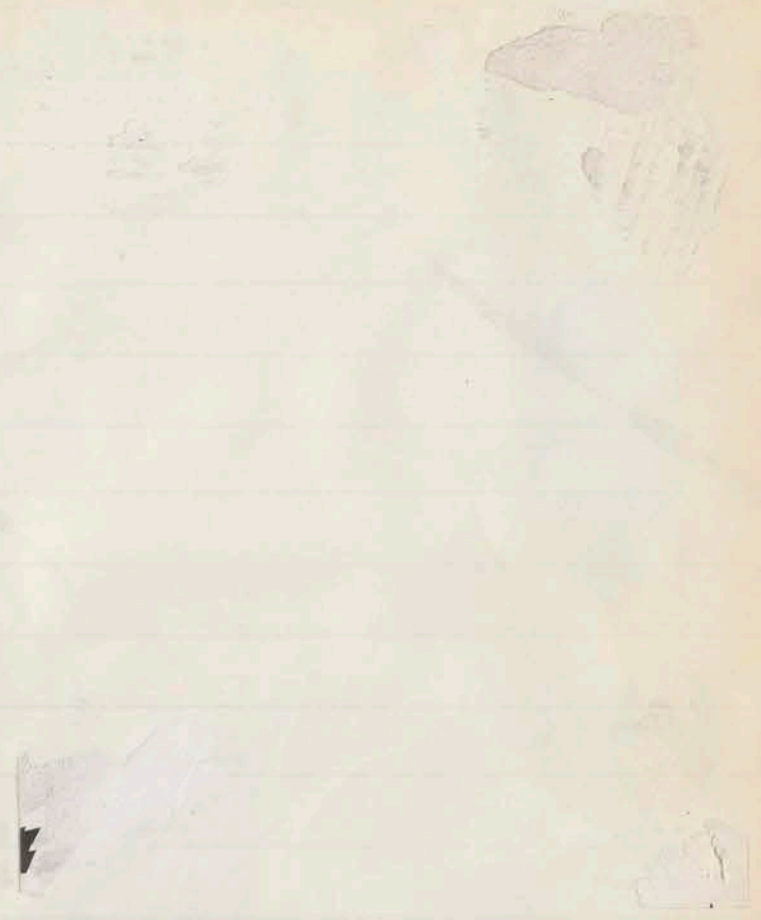
III-43

Bulle famous
for battle.



III-46

Wolf
Chief's
Child.



Good bud's Child.

4th July scene, 1908 - Elbowoods



'08-74 Another scene.



Children,
4th July, '08,
Elbowoods.

Wolf goat
(mistrans)
4th July
1908





'08-78

Race - 4" July '08.
Elbowoods.

Old White Man.



'08-81



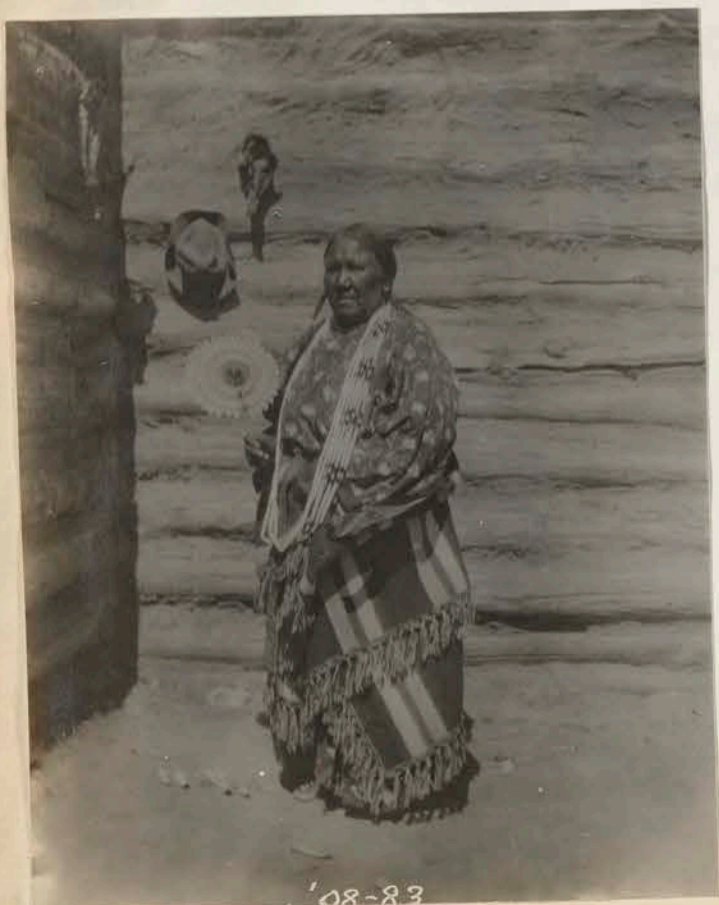
'08-80

4" July Camp Elbowoods.



'08-82

Scene 4" July Elbowoods
1908



'08-83

Old Woman

Indian.



'08-84

Series '09-6 - '09-4 illustrates use of fishing traps - catfish - in Missouri. Packs wolf-fishing. Done at night. Photos in dark light.



III-49



'09-6



III-50



III-48



III-51



III-52



III-54



III-53



III-55



109-4



III-56

III-54 - III-60 Dog hawor's Series. Cur of Gorabrid used for dog.



III-57



III-58



III-61



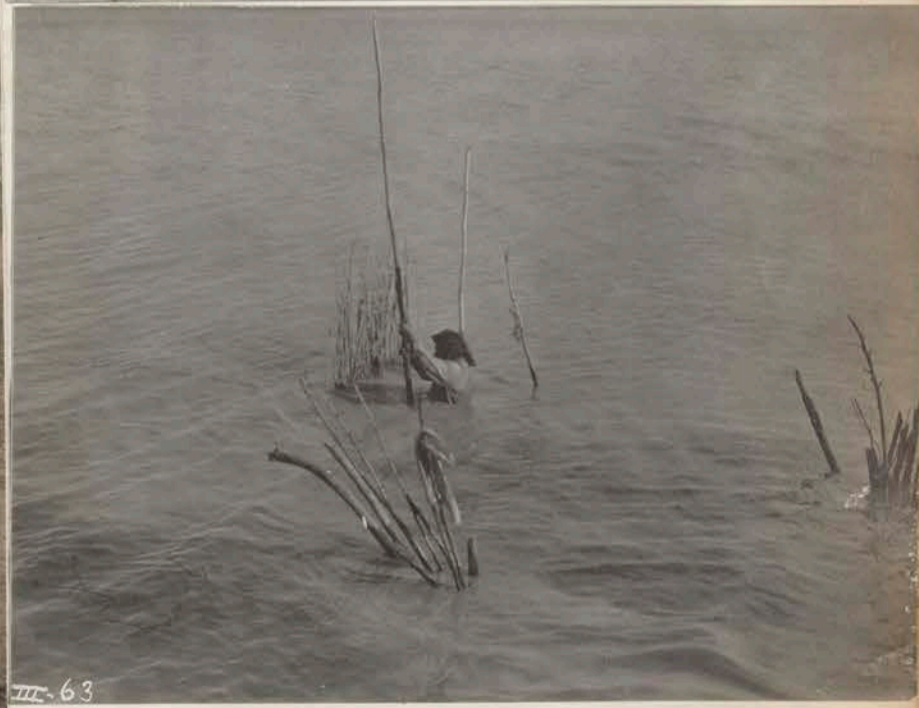
III-59



III-62



III-60



III-63

III-61 -69-11. Series illus-
trating taking down of
fish traps by Packs
Wolf. Water very cold
& he built a fire to
take off the chills.



III-64



'09-13



III-66



III-68



III-67



III-69



'09-11

Three pictures - Frank
White calf dancing.
Good Road singing
and drumming



'09-14



'09-18



'09-15



'09-19



'09-16



'09-20



'09-17



'09-21



Calf Woman setting up
a Hidatsa tepee